

**MARLS MATERIAL AND SUPPLY COOPERATIVE  
PLEDGE FORM - FY 08**

LIBRARY \_\_\_\_\_ MUNICIPALITY \_\_\_\_\_

LIBRARY DIRECTOR'S SIGNATURE \_\_\_\_\_

**SIGNING ABOVE INDICATES:**

- Primary, secondary and tertiary vendors will be used.
- Every effort will be made to spend at least 75% of total amount pledged in supplies and the total amount pledged in materials.

<b>Please return by October 27, 2006 to:</b>	<b>NMRLS, 175 Andover St., Danvers, MA 01923, Fax: 978-739-4537</b>
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**SUPPLIES:** \$ \_\_\_\_\_ ESTIMATED AMOUNT OF SUPPLY BUDGET THAT WILL BE SPENT THROUGH COOPERATIVE. This figure must be supplied if you wish to order from the Supply List and receive blanket discounts off of vendor's catalogs plus free shipping.

**MATERIALS:** Estimated amount of materials budget that will be spent through cooperative:

Please **TOTAL** categories 1 – 16 and place the grand total in the space provided on back.

Please refer to summary of specifications for definitions of the following categories:

<b>CATEGORY 1:</b> MUSIC AUDIO CASSETTES	\$ _____
<b>CATEGORY 2:</b> MUSIC COMPACT DISCS	\$ _____
<b>CATEGORY 3:</b> SPOKEN WORD AUDIO CASSETTES & COMPACT DISCS - unabridged (complete version)**	\$ _____
<b>CATEGORY 4:</b> SPOKEN WORD AUDIO CASSETTES & COMPACT DISCS - abridged (shortened version)	\$ _____
<b>CATEGORY 5:</b> CD-ROMS (consumer or home-use version)	\$ _____
<b>CATEGORY 6:</b> DVDS	\$ _____
<b>CATEGORY 7:</b> VIDEOCASSETTES*	\$ _____
<b>CATEGORY 8:</b> HARDCOVER TRADE (ADULT & JUVENILE)	\$ _____
<b>CATEGORY 9:</b> QUALITY AND MASS MARKET PAPERBACKS (ADULT & JUVENILE)	\$ _____
<b>CATEGORY 10:</b> UNIVERSITY PRESS	\$ _____
<b>CATEGORY 11:</b> JUVENILE LIBRARY BINDING	\$ _____

**RETURN BY OCTOBER 27, 2006**

**CATEGORY 12:** JUVENILE REINFORCED TRADE (single edition binding) or S & L (school and library) \$ \_\_\_\_\_

**CATEGORY 13:** ADULT NON-TRADE, SHORT DISCOUNT \$ \_\_\_\_\_

**CATEGORY 14:** CONTINUATION ACCOUNT \$ \_\_\_\_\_

**CATEGORY 15:** PREBOUND PAPERBOUND \$ \_\_\_\_\_

**CATEGORY 16:** PREBOUND HARDBOUND \$ \_\_\_\_\_

**\*\*\*GRAND TOTAL PLEDGED (Please total Categories 1 -16)\*\*\*** \$ \_\_\_\_\_

\*Trade Videocassettes: Please be aware that many videos, often information videos, are single-source items, i.e. must be ordered from their publisher directly, or are short-discount items, and the discount received on trade videocassettes would not apply to single-source or short-discount videos.

\*\*Unabridged Audio Cassettes: Please remember that the Cooperative is not soliciting bids on single-source materials, such as audio books from Recorded Books or Books on Tape. This discount will only apply to "trade" audio books from publishers like Simon & Schuster, Random House and Bantam Doubleday Dell who make their audios available for distribution through multiple vendors. When figuring your total estimate, be aware that most unabridged titles are not available at trade discount.